ANALYSIS

This ordinance amends section 3.54.100 of Title 3 – Advisory Commissions and Committees of the Los Angeles County Code by extending the sunset review date for the Public Health Commission.

MARK J. SALADINO

County Counsel

Ву

ROBERT E. RAGLAND

Principal Deputy County Counsel

Health Services Division

RER:ec

Requested:

04/20/15

Revised:

04/21/15

ORDINANCE NO. 2015-0018

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to extending the sunset review date for the Public Health Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 3.54.100 is hereby amended to read as follows:

3.54.100 - Sunset review date.

The sunset review date for the commission shall be December 1, 20142018.

[354100ECCC]

SECTION This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.			
ATTEST:	CALIFORNIA	Mike	Mayor
Patrick Ogawa Acting Executive Officer - Clerk of the Board of Supervisors County of Los Angeles			
I hereby certify that at its meeting of June 9, 2014 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:			
	<u>Ayes</u>		Noes
Supervisors _	Hilda Solis	Supervisors _	None
_	Mark Ridley-Thomas	_	
_	Sheila Kuehl	_	*
_	Don Knabe		
_	Michael D. Antonovich	_	
Effective Date: Operative Date: I hereby certify that pursuant to Section 25103 of the Government Code,		Patrick Ogawa Acting Executive Officer - Clerk of the Board of Supervisors County of Los Angeles	
delivery of this document has been made.		APPROVED AS	TO FORM:
PATRICK OGAWA Acting Executive Officer Clerk of the Board of Supervisors By Deputy CALIFORNIA		MARK J. SALADINO County Counsel By Richard D. Weiss Chief Deputy County Counsel	